

A Letter to Leaders in the Church

(Blog 0002 AndrewHadden.org)

God has directed me to write a letter to “leaders in the Church,” introducing myself and telling you what is coming. As I asked God out loud, “How do I introduce myself?” another said that they saw me in a vision “like Moses” with a rod in my hand. Then God said to me, “Who are you? What are you going to do? Defender of my people – all of them, across the nations.” God had prepared me some weeks before to have to tell who he says I am by saying, “They will ask, ‘Who is this man?’ You have to tell them – who you are. Answer the question. They need to know, to have hope for what comes, because of what comes, the adversity. They need hope.” Given the list of things coming God is having me share, I see the great need for hope. To give people the needed hope, I will obey, but please know it is not my heart to boast in the things of God.

I explained my path, my story, for “everyone” in a previous blog of less than five pages. That is context and history, but not the whole story. There is more, more easily explained to those that know the Bible well. I have walked a long path, all my life, preparing for this role. Great trial was warned of over forty years ago, and even more trial over twenty years ago, but the trials to make me strong enough started almost at birth. Like Job was subjected to much torment and loss at the hand of Satan so that God could prove him and make a point, God subjected me to trials and torments of which few who knew me knew. When I asked God “Why?” at long intervals, and received answers at longer intervals, the answer usually had to do with building strength in me, which was to prepare me to do my calling. “Meekness” was also given as a goal of the trials in the context of God having told me to study Moses.

People have, in revelations from God, seen me, dressed like Moses gets portrayed, in scenes from the Bible for which Moses is famous. There is a reason. The Bible speaks of prophets coming who are portrayed in roles like Moses. They are spoken of in the book of Revelation, in chapter 11, from verse 3 through verse 12. They are also spoken of in the Old Testament book of Zechariah chapters 3 and 4 where, in correct translation, Joshua and Zerubbabel are spoken of as men who are a sign of those to come and are called the “two olive trees” and the “sons of oil” or “anointed ones.” The book of Revelation also calls the two prophets in Revelation 11:3-12 the “two olive trees.” They are the fulfillment of what Joshua and Zerubbabel were the types or predictors. The oil is significant. Oil was used to anoint those with certain callings. Those with such oil, representing the Lord’s anointing provided to be dispensed, are gifted to anoint people on behalf of God, whereupon God anoints those they anoint with his Spirit and gifts to do what they are called to do. I mention this role first to give people hope and help people see beyond the role of judgment and discipline most readily perceived in Revelation chapter 11:3-12.

There are other roles for these prophets, and other fulfillments of scripture. John the Baptist is spoken of in the New Testament as a fulfillment of Isaiah 40:3, “The voice of one crying in the wilderness: ‘Prepare the way of the LORD; Make straight in the desert A highway for our God’” (NKJV). John the Baptist prepared people for the first coming of Christ. John was also a fulfillment of Malachi 3:1-3, “(1) Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

(2) But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap: (3) And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness" (KJV).

Christ also spoke of John the Baptist being a fulfillment for Malachi 4:5, "Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD" (KJV). Christ spoke of Elijah coming even after the death of John the Baptist, indicating another fulfillment of the prophecy of Elijah coming before the day of the Lord, similarly to how Christ also indicated multiple fulfillments of the abomination of desolation predicted by the prophet Daniel, in speaking of it as future when it had already been fulfilled once. The two prophets of Revelation 11:3-12 also have similarities to Elijah and are commonly seen as fulfillments of the coming of Elijah before the day of the Lord. God compels me to also say that he has caused people to call me Elijah and see me in prophetic revelations calling down fire.

What is the final purpose of these two prophets in Revelation 11:3-12? They are defenders and deliverers of God's people, by means of disciplining and punishing those that persecute God's people across the nations in the end times. Just as Moses pronounced plagues at the Lord's command on the ancient nation of Egypt, to release God's people from slavery and oppression, and Elijah pronounced total lack of rain and called down fire on troops of an apostate king of a nation persecuting unto death God's prophets, these two prophets in Revelation 11:3-12 will pronounce similar judgments and plagues on nations persecuting God's people in the future. But that is not all they do. They are also the "two olive trees" and "sons of oil" or "anointed ones," to provide anointing for the great end times revival and ingathering of souls brought to salvation.

Moses also was responsible for government, as well as directing morality and worship in a nation. He was anointed to lay a foundation for righteous government reaching far into the future. With much meekness and endurance, he led many for many years. He even led in war. The prophet Samuel was also a prophet who led in the realm of government as well as in religious practice. God kept having people call me Samuel or compare me to him. Finally, God explained that he was a prophet who led in government. Part of my calling also involves government. I am called to help preserve this nation in what is coming. Elisha was a biblical prophet whom God gifted to know and expose the plans of the nation's enemies. God has called me to do the same and gather those anointed and gifted to do the same, and facilitate their efforts toward the defense of the nation. Supernatural defense via intelligence from an all-knowing God is the best defense a nation can have. God has spoken to me about what is coming on the nation and the world for many years and connected me to others hearing similar things from God. That is enough introduction.

God has commanded me, concerning leaders in the Church, "Get them ready," by telling them what is coming. God has had me give lists of things coming for various audiences at various times, tailored to what should be communicated to that audience at that time. Now, for leaders in the Church, God is saying to combine the lists, but he has, as at other times, directed closely what is disclosed.

List of What is Coming

These are things God told me to tell you are coming:

1. **Violence** – in line with Ezekiel 14, verse 12 and following.
 - a. “Assassinations – leaders in the Church” at large
 - b. “Terrorism”
 - c. “Riots”
 - d. “Muggings, rapes, brutality for sport”
 - e. “Bloody Sunday” – a coordinated terrorist strike on numerous churches
2. **Scarcity** – in line with what Ezekiel 14 says about famine.
 - a. Groceries (empty shelves)
 - b. needed things
 - c. gasoline
 - d. heating fuel
3. **Wild beasts** – per Ezekiel 14.
 - a. “Lions, wolves, bears, turkeys, sharks, piranha, dogs gone wild – mad.” God said: “Peace is a blessing. It will be removed.”
4. **War** – in line with what Ezekiel 14 says about the sword, and Ezekiel 38 and 39 says about (now increasingly radicalized) Islamic nations (listed by their ancient names) coming against another nation, besides Israel, drawn out of many peoples and taken back from the wilderness – the U.S.
 - a. “Muslims attacking – within and without.”
 - b. “Rockets”
 - c. “Bombs – nuclear”
 - d. “EMP’s” – (electromagnetic pulse weapons) causing devices to not work.
5. **Disasters**
 - a. **Earthquakes** – a devastating earthquake in Los Angeles, other major quakes.
 - b. **Tidal waves / tsunamis** – A tsunami will accompany the devastating earthquake in Los Angeles. Other tsunamis. God said, “God’s people need to beware the sea.”
 - c. **Volcanoes** – including Yellowstone – a massive eruption.
 - d. **Storms:** Hurricanes, tornadoes, ice, hail.
 - e. **Floods** – drownings.
6. **Plague** – natural and artificial (weaponized germs, etc.) in line with Ezekiel 14.

7. **Increasing spiritual power and manifestation – on both sides.** God said, “**Public displays of occult power – swaying the masses.**”
8. **Open warfare in the supernatural** – See Acts 13:7-12, Acts 16:16. God mentioned “Angels.”
9. **Principalities and fallen angels upon the earth** – See Revelation 12:7-9, 12.
10. **Supernatural creatures entering the physical realm through portals** – Revelation 9 and the opening of the “abyss” – which is a portal from the spiritual realm.
11. **Supernatural protection and deliverance from peril.**
 - a. “**Seas parting**” was something God specifically mentioned. The parting of the Red Sea and the associated destruction of the army of a world power was the greatest act of protection and deliverance in biblical history. Zechariah chapter 10 includes a prophecy of the waters parting again in association with the end times and God’s people.
 - b. “**God’s voice – the primary protection,**” was something God said. Jesus said, in John 10:27: “My sheep hear my voice, and I know them, and they follow me” (KJV).
 - c. Consider some of the supernatural deliverances in the Bible, such as 2 Kings 6:16-18 where an army is blinded by God.
12. **A massive move of God’s people to Israel for protection** – Zechariah 10, Ezekiel 34:1-16, Isaiah 49, Revelation 12:6,14.
 - a. God mentioned “Hunters.” In Jeremiah 16 God talks of sending first “fishers” and then “hunters” to bring his people back to Israel.

Almost all of these things (including hurricanes, violence, plague, brutality, and riots) were first warned of in early 2016 or earlier.

General Rules

Keep in mind that God gives a general rule in Jeremiah 18:7-11 that when a nation repents, he repents of the evil he pronounces against them, and Ezekiel 22:30-31 speaks of one standing in the gap in intercession can hold back judgment, but Ezekiel 14:12 and following gives rules for how God judges nations that sin grievously against him and includes repeated references to God not hearing intercession at some point but to save the life of the intercessor alone.